



## **2019 SRAA NATIONAL CHAMPIONSHIP VENDOR AGREEMENT**

### **Section 1 Vendor Information**

**Vendor Name** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Business Phone** \_\_\_\_\_ **Cell/Alt Phone** \_\_\_\_\_

**Contact** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Website** \_\_\_\_\_

- |   |                   |
|---|-------------------|
| <input type="checkbox"/> <b>10 X 10 Tent Site</b>         | <b>\$ 500.00</b>  |
| <input type="checkbox"/> <b>10 X 20 Tent Site</b>         | <b>\$ 850.00</b>  |
| <input type="checkbox"/> <b>20 X 20 Tent Site</b>         | <b>\$1,150.00</b> |
| <input type="checkbox"/> <b>40 X 40 Boat Builder Site</b> | <b>\$1,000.00</b> |

## Section 2 Display and Payment Information

- Vendors are permitted to display and sell products Friday & Saturday  
*Merchandise explicitly depicting alcohol, tobacco, political or X-rated/suggestive materials is strictly forbidden.*
- Payment must be received **in full by May 01, 2019.**
- Checks made payable to: **Dillon Lake LOC**
- Mail payments to: Dillon Lake LOC  
PO Box 3206  
Parkersburg, WV 26103
- Contact Person: Lisa Osborne
  - Cell - (614) 361-7712
  - Email – [dillonvendors@gmail.com](mailto:dillonvendors@gmail.com)

*Please note:* The total amount due is a non-refundable fee.

**Read the entire agreement carefully.** Sign the completed agreement and return with your payment to the address listed above. Food vendor is solely responsible for obtaining all applicable permits, licenses, and certificates of Liability Insurance are required herein.

Specific terms include times of set up, breakdown, and hours during which vendor must have food products for sale. **VENDOR INITIALS ARE REQUIRED IN EACH SECTION BOX.**

Completed application, including copies of required documentation, shall result in the assignment of a Vendor ID and Booth Space. A copy of this agreement will be returned with your Food Vendor Packet.

## Section 3 Terms and Conditions

**Read carefully. Initials at left where required**

### 3.1 Deadlines, Documentation and payment

**The Deadline Date is May 01, 2019.** Vendor Booth fee must be paid on or before the deadline and remitted with a **signed** Vendor Agreement. **Food Vendors** must provide copies of State of Ohio Vendor's license and valid Health Department certificate or statewide permit and Certificate of Liability Insurance. No Food Vendor application will be considered complete without these items and no agreement is accepted in their absence. *All Vendors must submit a copy of State Vendor license.*

Any returned check will be subject to a \$35.00 return item fee per instance. Any such additional fee must be paid in full for this agreement to be considered accepted.

**Please initial here** \_\_\_\_\_

### 3.2 Set Up, Breakdown, and Hours of Operation

Food Vendors specifically agrees herein to provide full food service for the course of the regatta during the hours as agreed upon.

Friday, May 24, 2019 \_\_\_\_\_

Saturday, May 25, 2019 \_\_\_\_\_

Vendors may set up on Thursday (May 23<sup>th</sup>) after 12:00 noon. Teardown must be complete by 10:00 PM on Saturday. **Set up and Breakdown may only occur during the stated time periods. All trash and debris must be cleared from the vendor booth site. Boxes must be broken down and placed in roll-off container. FAILURE TO PROPERLY CLEAR GROUNDS SHALL RESULT IN A \$75.00 CLEAN UP FEE ASSESSMENT. Please initial here \_\_\_\_\_**

**3.3** The Vendor, including all owners, agents, employees or assigns, hereby releases and waives any and all claims for personal injury, product liability, theft, breakage, or other damage against MidWest Scholastic Regatta Association and Dillon Lake LOC, its agents, from or otherwise pertaining to booth space and equipment rental herein. Vendors assume the risk of rain, wind, lighting, and other weather-related elements on the days of set up/breakdown and during the SRAA Regatta. MSRA and Dillon Lake LOC expressly disclaim any obligation or representation related to the number of persons to be attending the regatta or the revenue derived there from. **Please initial here \_\_\_\_\_**

### 3.4 Food and other sale items

**Merchandise explicitly depicting alcohol, tobacco, political or X-rated/suggestive materials is strictly forbidden.**

Please list all food, drink, and other items in this section. Please print legibly. You will be notified if any item is not acceptable at the regatta. Items not approved or not on this list will be prohibited at the regatta. Please note: This is a first come, first serve basis.

### 3.5 Assignment, Governing Law and Manner of Action

This agreement may not be assigned by the Vendor to any other party, nor may the space or location be shared by any other party or vendor without the expressed written consent of MSRA (MidWest Scholastic Rowing Association). No Vendor may act in a manner contrary to the laws of the United States, the State of Ohio, or the by-laws of MSRA. This contract represents the sole agreement between the parties and no other representations, statements or understandings are included as any part of this agreement.

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MSRA Representative	Title	Date
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Vendor Representative	Title	Date
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